

|                             |  |  |                 |               |
|-----------------------------|--|--|-----------------|---------------|
| <b>Issue Classification</b> |  |  | Application No. | Applicant(s)  |
|                             |  |  | 09/765,518      | HERDIN ET AL. |
| Examiner                    |  |  | Art Unit        |               |
| Kenn Thompson               |  |  | 3672            |               |

| ORIGINAL                                     |          |       |       | CROSS REFERENCE(S)                |    |  |  |                          |                |      |            |  |
|--|----------|-------|-------|-----------------------------------|----|--|--|--------------------------|----------------|------|------------|--|
| CLASS  | SUBCLASS | CLASS | CLASS | SUBCLASS (ONE SUBCLASS PER BLOCK) |    |  |  |                          |                |      |            |  |
| 464  | 177      | 290   | 1A    |                                   |    |  |  |                          |                |      |            |  |
| INTERNATIONAL CLASSIFICATION                 |          |       |       | 310                               | 51 |  |  |                          |                |      |            |  |
| F  | 0        | 1     | B     | 23/10                             |    |  |  |                          |                |      |            |  |
| F  | 1        | 6     | D     | 3/84                              |    |  |  |                          |                |      |            |  |
|  |          |       |       | /                                 |    |  |  |                          |                |      |            |  |
|  |          |       |       | /                                 |    |  |  |                          |                |      |            |  |
|  |          |       |       | /                                 |    |  |  |                          |                |      |            |  |
| (Assistant Examiner)                         |          |       |       | (Primary Examiner)  20 SEP 04     |    |  |  | Total Claims Allowed: 14 |                |      |            |  |
| (Legal Instruments Examiner)  11/2/04 (Date) |          |       |       | (Date)                            |    |  |  | O.G.                     | Print Claim(s) | O.G. | Print Fig. |  |
|  |          |       |       |                                   |    |  |  | 1                        |                | 4    |            |  |

| <input checked="" type="checkbox"/> Claims renumbered in the same order as presented by applicant. | <input type="checkbox"/> CPA | <input type="checkbox"/> T.D. | <input type="checkbox"/> R. 1.47 |
|--|------------------------------|-------------------------------|----------------------------------|
| Final  | Original                     | Final                         | Original                         |
| 1  |                              | 31                            | 61                               |
| 2  |                              | 32                            | 62                               |
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| Final  | Original                     | Final                         | Original                         |
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